

**UMATILLA CITY COUNCIL MEETING
AGENDA
COUNCIL CHAMBERS 700 6TH STREET, UMATILLA, OR 97882
APRIL 5, 2022
7:00 PM**

1. **MEETING CALLED TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **CITY MANAGER'S REPORT**
 - 5.1 [Umatilla Chamber of Commerce Annual Report](#) *Suggested Action: Presentation/discussion only. Annette Greiner, Executive Director, will present a review of 2021 and looking ahead to 2022.*
 - 5.2 [Introduction to Bryan Cutchen, Cutchen Consulting and Communications, LLC.](#)
Suggested Action: Discussion Only.
6. **PUBLIC COMMENT** Public Comment is an opportunity for citizens to express opinions, raise issues, and provide information to the City Council. Comments presented during this segment should be on city-related issues and not on items that are scheduled for a Public Hearing on the same evening's agenda. If you wish to speak, please provide the requested information on the Sign-Up Sheet, being sure to note the topic on which you will speak. When called to the podium, begin by stating your name and address. You will have five minutes to speak, unless otherwise instructed.
7. **DISCUSSION ITEMS**
 - 7.1 [Utility Easement Discussion - Staff has received preliminary design drawings from Team Fishel requesting new utility easements across City owned property in the Hash Park area of McNary.](#) *Suggested Action: Discussion only*
 - 7.2 [Building Regulations Updated - Staff has identified the need to make significant updates to the City's existing ordinance to maintain compliance with changes made by the legislature and other updates required by change to the administrative section of Oregon's adopted building codes.](#) *Suggested Action: Discussion only*
8. **CONSENT AGENDA**
 - 8.1 [March Paid Invoices](#) *Suggested Action: Motion to approve*
9. **PUBLIC HEARING**
 - 9.1 [City of Umatilla General Code Update ZC-1-22 - Zone Change application to amend Chapters 4, 5, 11 and 12 of the City of Umatilla Zoning Ordinance. The amendments will lessen restrictions placed on alcoholic beverage drinking places, allow for mobile food vendors to operate 6 days out of 7, raise the building height allowed in commercial and industrial zones, and adjust and remove out of compliance code for RV parks and accessory dwelling units.](#) *Suggested Action: The Planning Commission unanimously recommended*

approval of ZC-1-22 to the City Council. A same motion to approve is provided below.

I move to approve Zone Change ZC-1-22 and adopt the the staff report as Councils findings.

- 9.2 [Golf Course Rezone PA-1-22](#) - An application to settle and correct both the Comprehensive Plan and Zoning designation of the subject property which lies between the Big River Golf Course and Bud Draper Drive achieving a Comprehensive Plan of Residential and Zoning of Medium Density Residential (R-2). The subject property consists of Tax Lot 2600 of Assessor's Map 5N 28 11 and Tax Lots 200, 300, 400, 500, 600 and 800 of Assessor's Map 5N 28 14B. *Suggested Action:*

Planning Commission unanimously recommended approval of Plan Amendment PA-1-22 to City council. a sample motion to approve is provided below.

I move to approved Plan Amendment PA-1-22 and adopt the staff report as Council's findings.

10. **NEW BUSINESS**

- 10.1 [Planning Commission & Budget Committee Resignation](#) *Suggested Action: Devon Mitchell has submitted his resignation to the Planning Commission and Budget Committee. Staff recommends acceptance and declaring a vacancy.*
- 10.2 [Resolution No. 26-2022 - General Fee Resolution](#) *Suggested Action: Motion to approve Resolution No. 26-2022*
- 10.3 [Resolution No. 27-2022 - A resolution adopting a compensation plan for fiscal year 2022-23 and repealing pay plan and position levels of Resolution No. 24-2022](#) *Suggested Action: Motion to approve Resolution No. 27-2022*
- 10.4 [Resolution No. 28-2022 - A retroactive resolution authorizing the community development director to sign a commercial real estate sale agreement and sign and record a deed for the sale of real property.](#) *Suggested Action: Motion to approve Resolution No. 28-2022*

11. **PUBLIC COMMENT**

12. **MAYOR'S MESSAGE**

13. **COUNCIL INFORMATION & DISCUSSION**

14. **ADJOURN TO EXECUTIVE SESSION**

15. **EXECUTIVE SESSION**

- 15.1 [Potential Litigation - ORS 192.660\(2\)\(h\)](#) Authorizes council to consult with its counsel regarding current litigation or litigation likely to be filed. Media members must be excluded if the member is a party to the litigation. *Suggested Action: None*
- 15.2 [Potential Litigation - ORS 192.660\(2\)\(h\)](#) Authorizes council to consult with its counsel regarding current litigation or litigation likely to be filed. Media members must be excluded if the member is a party to the litigation. *Suggested Action: None*

15.3 **Executive Session - ORS 192.660 (2)(e)** authorizes the executive session to consider a real property transaction. *Suggested Action: N/A*

16. **RECONVENE**

17. **ADJOURN** This institution is an equal opportunity provider. Discrimination is prohibited by Federal law. Special accommodations to attend or participate in a city meeting or other function can be provided by contacting City Hall at (541) 922-3226 or use the TTY Relay Service at 1-800-735-2900 for appropriate assistance.

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